



VICINITY MAP
SCALE: 1" = 1,500'
KEY MAP NO. 652E

STATE OF TEXAS
COUNTY OF FORT BEND

WE, WOODMERE DEVELOPMENT COMPANY, LTD., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH RICHARD RUE, PRESIDENT AND JASON ERVIN, VICE PRESIDENT OF FINANCE, BEING OFFICERS OF WOODMERE GP, LLC., A LIMITED LIABILITY COMPANY, GENERAL PARTNER OF WOODMERE DEVELOPMENT COMPANY, LTD., A TEXAS LIMITED PARTNERSHIP, OWNERS HERINAFTER REFERRED TO AS OWNERS OF THE 19.27 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF HUNTINGTON PLACE SECTION 2, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAN AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAN ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAINS AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY ACKNOWLEDGE THE RECEIPT OF THE "ORDERS FOR REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF FORT BEND COUNTY, TEXAS", AND DO HEREBY COVENANT AND AGREE AND SHALL COMPLY WITH THIS ORDER AS ADOPTED BY FORT BEND COUNTY COMMISSIONERS' COURT ON MARCH 23, 2004, AND ANY SUBSEQUENT AMENDMENTS.

IN TESTIMONY WHEREOF, THE WOODMERE DEVELOPMENT COMPANY, LTD., A TEXAS LIMITED PARTNERSHIP, BY WOODMERE GP, LLC., ITS GENERAL PARTNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD RUE, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS VICE PRESIDENT OF FINANCE, JASON ERVIN, THIS _____ DAY OF _____, 2017.

WOODMERE DEVELOPMENT COMPANY, LTD.
A TEXAS LIMITED PARTNERSHIP

BY: WOODMERE GP, LLC., A LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: RICHARD RUE, PRESIDENT

ATTEST: JASON ERVIN, VICE PRESIDENT OF FINANCE

STATE OF TEXAS
COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED RICHARD RUE, PRESIDENT OF WOODMERE GP, LLC., A TEXAS LIMITED LIABILITY COMPANY, GENERAL PARTNER OF WOODMERE DEVELOPMENT COMPANY, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2017.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS
COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JASON ERVIN, VICE PRESIDENT OF FINANCE OF WOODMERE GP, LLC., A TEXAS LIMITED LIABILITY COMPANY, GENERAL PARTNER OF WOODMERE DEVELOPMENT COMPANY, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2017.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

HUNTINGTON PLACE SECTION 2
19.268 ACRES

I, HEATHER L. SIDES, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

HEATHER L. SIDES, R.P.L.S., C.FEDS, PLS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 5997

I, JASON M. KELLY, A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF MY KNOWLEDGE.

JASON M. KELLY, P.E.
LICENSED PROFESSIONAL ENGINEER
TEXAS LICENSE NO. 91021

CITY OF ALVIN APPROVAL

PAUL HORN, MAYOR

DIXIE ROBERTS, CITY SECRETARY

MICHELLE SEGOWIA, CITY ENGINEER

DATE

WE, FIRST COMMUNITY BANK FORT BEND, N.A., A NATIONAL BANKING ASSOCIATION OWNER AND HOLDER OF A LIEN AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS HUNTINGTON PLACE SECTION 2, SAID LIEN BEING EVIDENCED BY INSTRUMENT OF RECORD IN THE CLERK'S FILE NO. 2006124259 AND 2006124260 OF THE F.B.C.O.P.R. OF FORT BEND COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE OUR INTEREST IN SAID PROPERTY TO THE PURPOSES AND EFFECTS OF SAID PLAT AND THE DEDICATIONS AND RESTRICTIONS SHOWN HEREIN TO SAID SUBDIVISION PLAT AND WE HEREBY CONFIRM THAT WE ARE OWNERS OF SAID LIENS AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

BY: NIGEL J. HARRISON

STATE OF TEXAS
COUNTY OF FORT BEND

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NIGEL J. HARRISON, TRUSTEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED FOR CORPORATIONS, "AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID COOPERATION"

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2017.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: _____

A 19.268 ACRE TRACT OF LAND, LOCATED IN THE WILLIAM PETTUS LEAGUE, A-68, FORT BEND COUNTY, TEXAS, OUT OF THE 9.284 ACRE TRACT DESCRIBED IN THE DEED FROM JOHN H. CALDWELL JR, ET AL TO BGM LAND INVESTMENTS, LTD., RECORDED UNDER FILE NO. 2006124260 OF THE OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS, AND THE 46.415 ACRE TRACT DESCRIBED IN THE DEED FROM ANN CALDWELL, TRUSTEE TO BGM LAND INVESTMENTS, LTD., RECORDED UNDER FILE NO. 2006124259 OF THE OFFICIAL PUBLIC RECORDS OF FORT BEND COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (BEARINGS BASED ON TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD 27):

BEGINNING AT A 2' IRON PIPE FOUND FOR THE NORTHWEST CORNER OF SAID 9.284 ACRE TRACT, COMMON TO THE SOUTHWEST CORNER OF SOUTHERN COLONY, SECTION 1, A SUBDIVISION RECORDED UNDER FILE NUMBER 20050137, OF THE MAP RECORDS OF FORT BEND COUNTY TEXAS, COMMON TO THE SOUTHWEST CORNER OF RESTRICTED RESERVE 'O' OF SAID SUBDIVISION, AND THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, IN THE EAST RIGHT-OF-WAY LINE OF FARM TO MARKET NUMBER 521 (F.M. 521) (115' WIDE);

THENCE NORTH 87° 00' 06" EAST - 402.28', ALONG THE NORTH LINE OF SAID 9.284 ACRE TRACT, COMMON TO THE SOUTH LINE OF SAID RESTRICTED RESERVE 'O', TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 02° 31' 48" WEST - 272.76', TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 87° 28' 12" EAST - 178.32' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 43° 36' 13" EAST - 137.56' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 02° 31' 48" WEST - 570.97' (AT 46.35' PASSING THE SOUTH LINE OF AFORESAID 9.284 ACRE TRACT, COMMON TO THE NORTH LINE OF AFORESAID 46.415 ACRE TRACT), TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 33° 38' 56" EAST - 131.64' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 13° 37' 06" EAST - 59.77' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 04° 36' 44" WEST - 80.71' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 25° 00' 53" WEST - 61.85' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 45° 46' 01" WEST - 62.79' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 63° 32' 48" WEST - 69.35' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 21° 41' 41" WEST - 120.61' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE NORTH 70° 12' 55" WEST - 70.03' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE BEGINNING OF A TANGENT CURVE;

THENCE WITH SAID TANGENT CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 20.00', A RADIUS OF 600.00', AND A CHORD WHICH BEARS NORTH 69° 15' 37" WEST - 20.00', TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE END OF CURVE;

THENCE NORTH 68° 18' 19" WEST - 52.15' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE BEGINNING OF A TANGENT CURVE;

THENCE WITH A TANGENT CURVE TO THE LEFT, WITH AN ARC LENGTH OF 384.67', A RADIUS OF 1150.00', AND A CHORD WHICH BEARS NORTH 77° 53' 16" WEST - 382.88', TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE END OF CURVE;

THENCE NORTH 87° 28' 13" WEST - 54.71' TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE BEGINNING OF A TANGENT CURVE TO THE LEFT;

THENCE WITH SAID TANGENT CURVE TO THE LEFT, WITH AN ARC LENGTH OF 54.98', A RADIUS OF 35.00', AND A CHORD WHICH BEARS SOUTH 47° 31' 47" WEST - 49.50', TO A 5/8" IRON ROD WITH CAP STAMPED 'LJA ENG' SET FOR THE END OF CURVE, IN THE WEST LINE OF AFORESAID 46.415 ACRE TRACT, COMMON TO AFORESAID EAST RIGHT-OF-WAY LINE;

THENCE NORTH 02° 31' 47" EAST - 859.74', ALONG SAID COMMON LINE, TO A 1/2" IRON ROD FOUND FOR THE NORTHWEST CORNER OF SAID 46.415 ACRE TRACT, COMMON TO THE SOUTHWEST CORNER OF AFORESAID 9.284 ACRE TRACT, AND AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE NORTH 02° 26' 06" EAST - 442.45', ALONG SAID EAST RIGHT-OF-WAY LINE, COMMON TO THE WEST LINE OF SAID 9.284 ACRE TRACT, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT AND CONTAINING 19.268 ACRES.

I, RICHARD W. STOLLEIS, FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

RICHARD W. STOLLEIS, P.E.
FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS, THIS _____ DAY OF _____, 2017.

VINCENT M. MORALES, JR.
PRECINCT 1, COUNTY COMMISSIONER

GRADY PRESTAGE
PRECINCT 2, COUNTY COMMISSIONER

ROBERT E. HEBERT
COUNTY JUDGE

W. A. (ANDY) MEYERS
PRECINCT 3, COUNTY COMMISSIONER

JAMES PATTERSON
PRECINCT 4, COUNTY COMMISSIONER

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON _____, 2017 AT _____ O'CLOCK _____ M. IN PLAT NUMBER _____ OF THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY: _____
DEPUTY

HUNTINGTON PLACE SECTION 2

A SUBDIVISION OF 19.27 ACRES OF LAND SITUATED IN THE
WILLIAM PETTUS LEAGUE SURVEY, ABSTRACT 68,
FORT BEND COUNTY, TEXAS.

74 LOTS 5 RESERVES (1.862 ACRES) 2 BLOCKS
OCTOBER 7, 2017 JOB NO. 1037-2019.403

OWNERS:
WOODMERE DEVELOPMENT COMPANY, LTD.
A TEXAS LIMITED PARTNERSHIP
BY: WOODMERE GP, LLC., ITS GENERAL PARTNER

RICHARD RUE, PRESIDENT
15915 KATY FREEMAN, SUITE 405, HOUSTON, TEXAS 77094
PH: (281) 450-9172

ENGINEER/SURVEYOR:

LJA Engineering, Inc.
2929 Briarpark Drive Phone 713.953.5200
Suite 600 Fax 713.953.5026
Houston, Texas 77042 FRN - F-1386
T.B.P.L.S. Firm No. 10110501